

Chapter 21

Congo (DRC)

— By David Wilson —

The Democratic Republic of Congo is situated in the heart of Africa. Formerly known as Zaire, suffering has been enormous over many years for those living in this area. More than five million people have lost their lives through wars, violence, starvation, and the collapse of the health system. Thousands of Christians and hundreds of missionaries were martyred in the Simba Rebellion of 1964. Many others have died in the conflicts from 1991 until today, as tribal warfare continues. There has also been exploitation by foreign countries and corruption by dictators. Now, it seems that recent elections have paved a way of peace for these 86 million people, and all the suffering has prepared a harvest of souls for the Kingdom of God.

I did not intend to open any more branches of our ministry overseas, but our Brazil director (Bruno) was invited to the Congo (West) by a mission to help teach evangelism. He returned, believing that we should be in the Congo. Then, a Christian friend in Australia wrote to me. He had known a missionary who served in Zaire (now the DRC) years ago, and during the uprising, she was brutally treated. He felt a burden from God to one day see our ministry established there.



FRED, BORN IN THE CONGO, IS OUR NATIONAL DIRECTOR

When he saw my newsletter asking prayer for the Congo, he contacted me saying he would underwrite the opening of a branch there. I prayed for God's will to be done. Then, I met Fred (Mvunyinka), a Congolese brother translating for us in Kenya. Immediately, I could see that he had the gifts to be our pioneer evangelist for the Congo. To confirm this, I waited for him to approach me. Several months later, he wrote, saying he felt led to join our mission. After successfully applying to join our staff, Fred (30) was there to meet me at the airport in Rwanda. We stayed in a Christian Guest House, which had been for street children on drugs. Run by a dedicated Christian, he had tried to bring peace during the genocide. They killed him, and his tombstone is in the yard.

After about a four-hour bus trip, we entered the Congo at Goma. The first requirement was to publicly wash our hands and have our temperature taken because of Ebola, a deadly disease that had claimed over 1000 lives in the North Kivu Province during the previous year. Lake Kivu was visible, where many take boats for traveling to towns. Just before I arrived, over 100 had drowned when an overcrowded boat overturned. Apparently, there were no life jackets.

Just eight miles from Goma stood Mount Nyiragongo, an active volcano. In January 2002, it had erupted, sending a wall of lava through the center of the city. Over 40% of the city was destroyed, and some were killed. The airport runway was shortened by one-third due to the lava. The streets were strewn with volcanic rocks, making walking and driving difficult. None of the one million inhabitants of Goma seem to be worried. Tourists are guided to the top of the volcano.

True to his word, the Australian Christian brother sent the money for a new Toyota Land Cruiser (no other vehicle will stand up to the “roads”). He is also supporting Fred and the ministry. The Constitution and Bylaws I have written for other branches were translated into French, and the Congolese Government approved our application to register OAC DRC (I used the name of OAC because I registered Kenya as OAC in 2010). The \$2,500 worth of film equipment I was carrying passed through both Rwandan and Congolese Customs duty-free in answer to prayer.



*FRED AND DAVID WILSON BEGIN OAC CONGO
(OAC VAN IN BACKGROUND)*

Although electricity and water were rarely available, this actually helped our ministry. Most people did not have a TV, so they gladly came to see our film. One Christian



*FOLLOWING THE MESSAGE, THE CHEMICAL CROSS ILLUSTRATES THE
WAY OF SALVATION TO STUDENTS IN PUBLIC SCHOOLS*

businessman warned us that it would be very dangerous to go out in the open air at night, but to only show the film inside churches. I told him, “Christ has commanded us to go to people everywhere and preach the gospel, and you are telling me not to go. Whom should I obey? I will obey Christ.” We went by faith to our first open-air film meeting in



OVER 1000 PEOPLE WATCH THE JESUS FILM AND HEAR THE GOSPEL PREACHED (FRED TRANSLATING)



CROWDS PRESSING IN TO WATCH THE JESUS FILM



FRED PREACHING THE GOSPEL IN A PUBLIC SCHOOL



IMMORTAL SOULS CHOOSING WHAT THEY WILL DO WITH JESUS

Goma. The rain was threatening, but even as we put up the film equipment, people were gathering. About 400 stood for 90 minutes to watch The Jesus Film and hear the gospel message preached with Fred translating. When many responded to put their trust in Christ as Savior, there was applause. There was no opposition or anti-foreign reaction. We were presenting Christ as the only answer for our present lives and our eternal souls, with no political or tribal agenda. The same happened at the following meetings, with up to 600 attending. In one village, people even stood in light rain to watch. We had to use iron stakes and a rope to keep the crowd from pressing forward on top of our video projector and us. After many responded to trust Christ as Savior, people cheered and shouted as I have never seen before. Usually, we had a local pastor with us for follow-up. The man who warned us not to go, after hearing what God was doing, begged me to take him to our next film meetings! Fred now continues to hold open-air meetings using the film and sketchboard messages, with crowds of all ages up to 1,000 people.

The median age in the Congo is just under 17 years due to war and disease (AIDS, etc.), so it is very important that we also target the youth. Each public school district has a pastor who readily invites us to preach to all the students in the elementary and high schools. At one place, they combined both schools to give us 1000 students. The interest and attention were tremendous, as well as the response to Christ as Savior. Fred now continues to do school assemblies using sketchboard messages. Each student and teacher is given a comic tract (Chick) on salvation in French. Headmasters are begging him to return.

We now have two branches in the DRC, one in Lubumbashi, where Fred lives, and one in Goma led by Moses. In 2024 they reached over 73,000 people with the good news of salvation.



FRED & HIS FAMILY



MOSES

